

The subterfuge of the extraterrestrials. The gods: who are they and who are they not?

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During a recent interview (February 6, 2006) with George Noory on Coast to Coast AM, a listener asked me a crucial question that I could not answer properly because of the nature of the program. In answering questions about complex mythological topics, it is sometimes necessary to structure the answers carefully, but radio interviews do not offer that latitude. In this short essay, I will attempt to rephrase my answer

Who are the Gods?

The listener asked me if the identification of the Sumerian Annunaki with the Archons of Gnostic cosmology could be applied to other deities in other cultures, such as Greek and Norse mythologies. This is a good question and it is absolutely essential if we want to get clear and precise perspectives on the

difficult problem of extraterrestrial entities, visitors, ancient astronauts, "gods in flying saucers", etc.

I use three simple classifications for the various gods described in mythology and in ancient texts (the Sumerian cuneiform tablets, the Bible, the Dead Sea Scrolls, the Nag Hammadi Codex, etc.) and for the entities described in encounters with extraterrestrials and in UFO sightings.

The first classification is purely psychological. Some "deities" are not autonomous entities, independent of us, but projections of natural and intra-psychic processes. I call such "deities" psycho-divinities because they manifest themselves through our psyche. Even though they represent forces operating in Nature, the fact remains that the "gods of Nature" are also intra-psychic because everything that happens in the natural world also influences and permeates the human psyche.

For example, in Norse myth, Otan/Wodin is a shamanic deity, or deified shaman, who represents the power of higher perception and the gift of divination. These are faculties that are embodied, or personified if you prefer, in the character of Odin. The faculties that Odin possesses are paranormal: they are therefore "divine-like" both in the sense of being beyond the human norm and in the sense of resembling faculties that one could imagine in superhuman beings. However, they are intra-psychic faculties which are completely *within our field of* evolutionary potentialities.

Consider now the god of Nature, Osiris, who was central to Egyptian religion. He personified the processes of death and regeneration in Nature, at the cellular level (thus a "grain god") in parallel with other processes in the human psyche. As a "god of death and resurrection", Osiris is not completely beyond human reality. Psycho-gods are interactive within the range of our sensory and mental experiences. They are, in a sense, extensions and reflections of ourselves and other sentient creatures.

Norse mythology describes the celestial conflict between two generations of "gods", the Vanir and the Aesir. The Aesir represent a class of "gods" of superhuman and cosmic stature. They are not psycho-deities but cosmo-deities, divine powers at work in the whole cosmos. They generate and maintain the manifested worlds without manifesting themselves. They can, of course, also have access to the human psyche and penetrate our consciousnesses. They can go wherever they want! The Gnostics taught that the authentic cosmic gods, the Pleromic deities or Aeons, neither invade nor subjugate us. They have excellent limits. They do not assume human forms. They are not of this world, but they are not totally inaccessible to this world, nevertheless.

The cosmo deities are the founding and shaping forces of the manifested worlds while the psycho deities represent our capacities to experience all that is manifest. In Gnostic language, the cosmo deities are the Aeons, the Pleromic gods or

Generators, as I like to call them. Pleroma means "fullness". In astronomical terms, the Pleroma of the Aeons is the galactic heart. The introductory episodes of the *Gaia Mythos* present an attempt to describe the nature and activity of the Aeons. (I am using, for this purpose, a poem-prose, as delicate as it may be, because a literal description would be inadequate).

Between these two classes of "gods" lies a third group, an ambiguous class of entities that are partly psychic and partly cosmic. They are called the *Tricksters*, "the Deceivers", in anthropological studies and in comparative mythology. The Indigenous traditions of the Americas abound with tricksters who interact with Native Americans, usually in a playful manner. There is a wide range of these "trickster" entities that do no harm and show no intent to harm. Their tricks of mischief are for play or are often an opportunity to instruct humans in survival, adaptation and sometimes even self-knowledge. Many deceptors take the form of animals such as rabbits, foxes, crows, coyotes and so on. These shape-shifting entities belong to the planetary habitat as much as we do. They are the animistic and psychic powers of this world, close to the "power animals" recognized by all indigenous people as allies of the human species. The fairies and the "little people" of Celtic folklore also belong to this class.

Indigenous wisdom teaches that we cannot *fully* know what it means to be human unless we are

humble enough to receive instructions from non-human beings. Deceivers also include the spirits of various species of mushrooms and psychoactive plants. The *niños* or *hongitos*, the "little ones", of Maria Sabinas, for example. Or the trolls perceived in DMT experiments, as reported by Terence McKenna and others.

There is, however, a particular strain of deceptor-type entities that behaves in a different way. It purposely presents itself as a cosmo deity, i.e., as having a divine status. This entity deceives us by pretending to be something it is not. Most deceptors do not act this way, as can be seen by studying Indigenous traditions. They may change forms, they may tell beautiful stories and play a multitude of mischievous tricks, but they do not pretend to be cosmic gods. Those who actually present themselves as cosmic gods, our creators, and so on, could be called "deceptive gods." But that's a tricky term! We can call them "deceptive gods" not because they are real gods *but because they can be mistaken for real gods* .

These deceptors cannot be identified with the animistic type of deceptor, nor are they psycho-deities. *They can be identified by their strategies of deception, their attempts to be seen as true cosmic gods*. In short, they are impostors who seek to imitate the cosmo deities. I propose to call them pseudo-gods or pseudo-divinities. They are the Archons described in the Gnostic treatises.

Sophia and the Demiurge

The supreme impostor god is Jehovah/Yahweh, the father god of the Bible. This entity is the ruler of the Archons, or chief of the Archons (*protarchon*).

Jehovah is a deific god who claims to be an Aeon, a Generator. When the Gnostics explained this distinction, they faced violent opposition and were sometimes murdered by the devotees of the pseudo-god.

Much violence has been perpetuated on this planet Earth in order to protect the biblical pseudo-god from being exposed. In fact, Jehovah's program encourages and endorses this violence, as any right-minded person can see by reading a few pages of the Old Testament. The pseudo-god needs to protect his identity and perpetuate his deception. To do this, he persuades his human devotees to fight on his behalf. This impostor god is extremely jealous and malevolent. This explains why the three main religions (Judaism, Christianity and Islam) whose members take the pseudo-god as the creator, are informed by an agenda of violence, aggression and domination. We live on a planet where hundreds of millions of human beings are trapped by the imposture of a pseudo-divinity. This was the Gnostic warning to humanity.

Some writers on Biblical Ufology - see my essay on the 9 alien contact theories - have pointed out that Jehovah acts as a murderous psychotic. Christian O'Brien ("The Genius of the Few") is particularly

insightful in his psychological portrait of the biblical father god and A. D. Horn ("Humanity's ExtraTerrestrial Origins") states flatly that "*Jehovah is a lizard*," that is, a reptilian predator. Horn does not cite Gnostic sources, but this is exactly what can be found in the Nag Hammadi Codex. "The Apocrypha of John" (CNH, II,1), and other cosmological texts, use the *draconic* term for Jehovah, or the Demiurge, as this pseudo-god is also called. The name given to this entity in the Mysteries was Yaldabaoth. One of the rough translations means "generator of the horde, generator of the swarm".

Let us now emphasize an important distinction: I cannot say whether there are malevolent deceptor gods in the whole cosmos, who would be at work in various worlds. The Gnostic writings, which have survived, do not mention this type of phenomena. *The Gnostic cosmology is specific to the conditions of our solar system and of life on Earth.*

The seers of the ancient Pagan Mysteries observed that Archontic entities are present in the solar system but they are not native to Earth as we are. They are literally an extraterrestrial species and strictly non-terrestrial. As such, they can only come and go in the Earth's atmosphere, irregularly, for brief stays. For them to remain on Earth, special conditions would have to be established, as when humans set up a base on the moon or in the depths of the ocean. Archontic deceptors cannot live in the biosphere in the same way that we cannot live on

the other planets in the solar system, such as Mars, Jupiter, and Neptune.

The Gnostics taught that the Earth does not belong to the solar system but was captured in it. As Lovelock and Margulis' Gaia theory asserts, the Earth differs from the rest of the planets in the exceptional balance of its atmosphere, which provides not only a habitable space for life forms *but also an interactive medium in which life can evolve, adapt and innovate*. This is the miracle of life on Earth, of which the human species is a part, as an open experiment supervised by the cosmic gods, the Aeons.

The Earth is a special case (as the Gaia theory states) because it is the embodiment of a cosmody, the Aeon Sophia, whose name means Wisdom. On this planet we see wisdom incarnate, living, evolving, conscious and we are part of it. Sophia is one of the cosmic deities of the galaxy in which we dwell. She emerged from the heart of the galaxy, the Pleroma, to immerse herself in a planetary body. This situation is unique to our world. Mythologically, it is called the Fall of Sophia. For us, Sophia is the only Aeon, or cosmic deity, who is directly and sensorially present. We live in her skin. Our cosmic mother is the Aeon Sophia, whom we now call Gaia.

But Sophia is also the mother of the Archons, the pseudo-deceivers who want us to consider them as Aeons. Gnostic mythology (extensively described in the Metahistory site and in my book "The Passion of

the Earth") taught that before Sophia metamorphosed into the Earth, she produced a kind of splash in the realms of elemental matter (quantum foam) that resulted in a bizarre species made of inorganic (silica-based) elements: the Archons. These entities began to build a world for themselves, namely the planetary system excluding the Earth, which is the body of Sophia and which was formed a little later. The Archons are so named, from the Greek *archai*, "prior, first", because they and their world were formed *before* the metamorphosis of Sophia into the Earth.

It's a very large picture, of course. I don't expect it to be digested in one bite. But it is remarkable that the seers of the ancient Mysteries were able to establish this scenario. Take it as it is: you either believe it or you don't. I personally believe that this scenario is reliable and that it can be put to the test of reality. It explains the origin of the Archontic Extraterrestrials, both reptilian and embryonic or fetal type (the Greys with big heads and insect eyes) as no other theory can do. The value of the Gnostic scenario of the Demiurge, and his horde, is that it gives us a framework for differentiating among the various types of non-human entities *and for detecting a predatory type of god-deceiver*.

I cannot say that there is *only one* predatory ET species in our galaxy - I know there are many stories - but the brutal fact is that one predatory species is quite enough to endanger our evolution. In keeping with the Gnostic teachings, I believe that the

Archons pose the most immediate and serious threat to humanity.

The Dementia of the Gods

Now, just a few more words about Gnostic cosmology and then I will return to the question that motivated this brief essay.

I often say that the Gnostic seers of the Mysteries possessed paranormal faculties such as lucid dreaming, distant vision, clairaudience and clairvoyance. If this is correct, then they were able to observe the Archontic pseudo-gods and discern their ways. In fact, one-fifth of the texts in the Nag Hammadi Codex concern the origins, motivations, strategies and actions of the Archons. What these seers were able to determine about the predatory gods may be crucial to human survival. I wish to highlight one aspect of their "dia-gnostic" alien intrusion: not only does Yaldabaoth claim to be the supreme creator god, but in fact he himself is convinced of this. The leader of the Archons is a victim of a god complex! He is not only trying to deceive us but he has deceived himself. The pseudo-god is delirious and his delirium infects all those who follow him - this is the shocking message of the ancient Mysteries.

The Gnostic assertion of God's insanity is surely one of the most astonishing notions of human experience. But this conception is not isolated, it is not completely unique. In my essay, "The Madness of the Ego", I present a Buddhist parallel to the

Gnostic Demiurge. Read this scenario and see if it is not an exact equivalent of the Gnostic myth of the Demiurge. Both narratives state that the pseudo-god is mistaken for the creator of the entire universe. This is exactly what Jehovah does as well. The believers of the main religions, who adopt this delusional entity as their Supreme Being, are themselves delusional. Blinded by their faith, hundreds of millions of people are trapped by the insanity of an imposter god and involved in the violence and aggression of the Archons.

The Demiurge is an imposter god who works against humanity. Yaldabaoth stands between humanity and the Aeons of the galactic core, claiming to be one of them. The Archon horde, acting with a hive mentality, tries to come between humanity and the Aeon Sophia incarnate in the Earth. They do this against our innate wisdom, which is intimately connected to Gaia's Intelligence, in the vain attempt to turn us away from this connection. This is the "dia-gnostic" of the Mystery Seers.

Double Subterfuge

Finally, I would like to come back to the question from the beginning. Is it possible to discover ETs/Archons in other myths around the world? It is clear that the Sumerian Annunaki and the Archons, described by the Gnostics, are identical to the modern ETs but it is not at all easy to sift through the immense diversity of indigenous traditions and myths in order to detect references to pseudo-

divinities. I have not done it completely or exhaustively but I have made some forays. I would like to share my investigations in a future essay.

Meanwhile, there is another crucial element in the "dia-gnostic". It concerns the *double deception* of the ET phenomenon: the phenomenon itself prevents us from seeing how it works. The introduction on the Metahistory site of my theory about ETs/Archaeete has sparked even more heated debate about whether the gods described in ancient myths were in fact aliens or "ancient astronauts." I am sure that including the Archontic factor, in this discussion, can be extremely informative. But at the same time, the introduction of the Gnostic counter-intelligence on extraterrestrial intrusion *puts the debate on another level*. Thus we need to be more sophisticated in our understanding of the extraterrestrial phenomenon.

When today we look at the gods described in ancient times as Archontic ETs, *we are inclined to think that we have finally understood who the gods are*. But this is not correct: in reality, we have managed to perceive what the gods are not! By establishing, for example, the identification of ET=Annunaki, we reveal the entities that *claim to* be gods. In the Sumerian cuneiform accounts, which are transcripts of information channeled through mediumistic trance, the Annunaki claim to be our creators. But is the fact that something was written on tablets 2800 years ago proof that it existed? Of course not. The Sumerian cuneiform narratives

present the Annunaki's *claim* to be our creators but not the *proof*.

The cuneiform tablets do not testify to real facts, they testify to a history presented as real facts.

Thus we begin to see the nature of the double deception. Having proven that the ancient gods were in fact ETs, we then fail to inquire about the *non-ET* gods. The nature of the ET deception is such that first it lures us about the gods and then, when we have discovered the subterfuge, *it distracts us from looking beyond them* to the true gods, the deities of the living cosmos. Having established the ET/god connection, we must take a step further into a more sophisticated knowledge process. It would thus be logical to ask: if ETs/Archonts were *wrongly considered* as gods, who are then the authentic gods? It would be a big mistake to assume that we have understood the nature of gods simply by relating aliens to ancient mythologies.

Because of the double deception of the ET phenomenon, we are inclined to assume that the "ancient astronauts", who claimed to be gods and were considered as such, must be the unique gods.

Thanks to the "dia-gnostic" of the Archons, we are on the threshold of discovering the true gods. It is a capital evolution.

According to the Gnostics, the "true gods" are the Aeons of the Pleroma. And one of these is Sophia, the Goddess of Wisdom, who metamorphosed into

the planet Earth. Today we call her Gaia. She is the source of life and intelligence for the human race and for all sentient life, including molecular life. This is the ancient Pagan teaching preserved by the guardians of the Mysteries. Today we stand on a threshold: these teachings are re-emerging and living again.

The challenge is to see beyond the alien deceptors to discover the real magic of life on Earth.